

A STUDY ON THE DYNAMICAL TREND AMONG THE BODO AND MISHING SOCIETY

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Abstract

India is thought for diversity of peoples, their culture and faith and class structure. In each region of the country, different kinds of costumes square measure worn. A selected manner of draping sure costumes, use of jewellery can establish someone from that they belong to. Assam is that the stunning entryway of North East Indies, the word province is befittingly derived from the Sanskrit word “asom”, which means “peerless”. Province may be a land of made art and culture. Province includes of each social group and non-tribal populations. The Assamese tribes embody the Boro-Kachari, Mishing, Mech, Lalung, Damask Cachari, and Karbi. Loom textile industry plays a crucial role within the socio-economic lifetime of Assamese folks, notably in rural areas of province. It’s one among the foremost ways in which of earning resource next to agriculture of Assamese folks.’

Keywords: Bodo, Assam, Tribal, Cultural.

Introduction

Assam could be a land of varied tribes and communities set over the whole span of the state. These tribes bear Brobdignagian cultural and linguistic variations and at identical time similarities too. One amongst the outstanding tribes within the higher Assam is that the Mishing tribe. Mishing community associate degree endemic tribe of Dhemaji district of Assam has been exploitation healthful plants through several generations older previous, reliable practices, and as an ensuant accumulation of data through a series of observations, interactions and innovations. Mishing (or once Miris) tribe includes of ethnic individuals inhabiting principally the Dhemaji, North Lakhimpur, Tinsukhia, Dibrugarh, Sibsagar, Jorhat and Golaghat districts of Assam. Conjointly several of the tribes settled in numerous districts of Arunachal Pradesh.

Although the precise origin of the Mishing individuals hasn’t been confirmed, however it’s believed that these individuals area unit originally from the hills of Arunachal Pradesh and have ample cultural and linguistic similarities with the Adi tribe of Arunachal Pradesh. It’s going to be potential that these individuals migrated towards south in search of a fertile land and settled on the bank of the stream. However because of revenant flood of the river and its tributaries the Mishing individuals started moving to completely different safe places of Assam.

The Mishing belong to a mix of East Asian similarly as Southeast Asian sub race of the Mongolian race, almost like the mixture of the Mongoloid sub-races within political China as individuals from Southern China might look additional just like the South East Asian brown-skinned Mongoloids and additional towards the Northern China additional honest injured Mongoloids dwell. It isn’t legendary precisely wherever they migrated from, however it’s popularly believed that they were dwellers of the hills of gift day Arunachal Pradesh. There’s no written history of Mishing regarding their migration from hills to the plains of Assam. Although they belong to Tani cluster of tribes and that they won’t to be hill dwellers, they started living on the banks of rivers in plains of Assam.

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The Mishings individuals or Mising conjointly referred to as Abor area unit associate degree ethnic social cluster group, the second largest social cluster group in North-East Asian nation, 1st being the Bodos in Assam. They were earlier referred to as Miris in historical days and therefore the Constitution of Asian nation still refers to them as Miris. They're within the list of scheduled Tribes of Asian nation beneath constitutional Roderick 1950. They were originally hill tribes of range region of North jip Asian nation, living within the mountain ranges lying between the Suvansiri and Siyang district of Arunachal Pradesh, India. The Miris were ethnically belonged to the Tibeto Burmese cluster of Mongoloid stock and originally they belonged identical cluster of tribe comprised of Nishi, Monyongs, Pa: dams, Pasis etc. United Nations agency area unit found within the district of Siyang and Suvanshiri of gift Arunachal Pradesh. The census report of Assam 1881 expressed that Miris, Dafalasand Abors area unit names that are given by the Assamese to those sections of and therefore the same race inhabiting the mountains between the Assam vale and Sitsang.

Review of Literature

Bhumika Bori, (2016) Zoo-restorative is an indigenous learning framework shaped by a gathering of individuals through ages, by living in close contact with nature and utilizing conventional medications of creature cause in the nearby condition. We can find that our provincial individuals as yet utilizing different creatures and their side-effects for fix of different infections. The Mishings clans of Assam are for the most part gathered in the area of Dhemaji of Assam. This inborn populaces depends the neighborhood vegetation for sustenance, sanctuary and restoring generally infirmities. They for the most part utilizes 16 creatures out of which eight warm blooded animals, two feathered creature, one reptiles, four fish, one annelids. Mishings utilizes creature inferred prescription for treatment of asthma, body torment, tuberculosis, jaundice, loss of motion, heaps, skin illness, hypersensitivity, shortcoming, asthma and heaps and so on. Since logical research in ethno-science and ethno-medication has made significant commitments to understanding customary ethno zoological and medicinal information and practice.

R. Talukdar (2012) Wild consumable plants allude to species that are neither developed nor tamed, however accessible from their normal living space and utilized as wellsprings of nourishment. Poba held woodland is the main vault of wild eatable plants at related area like Dhemaji, Assam. As considered the field area embraced with not structured discussion point of neighborhood

townspeople, bunch discourses, family sustenance study and study of nearby markets. A sum of 122 wild palatable plants having a place with 89 genera for example, drug, creature feed and wellspring of money salary and occupations. Other than giving products and ventures, Poba RF shapes common boundary and shields nearby legacy at wild consumable plants being used as wellsprings of nourishment. WEPs are assembled for sustenance, nourishment and vocations by various societies around the globe.

Borkakoty, (2013) A review of Ethno-Medicinal plants utilized by the Mishings individuals was directed from June 15, 2015 to February, 2016 in the Mishings populated regions of Dhemaji locale of Assam. The review went for recognizing the plants utilized in the general pharmacopeia among the Mishings people group additionally utilizing meetings with house spouses and moms who have a rich learning on the plants. An aggregate of 40 therapeutic plants were recorded from 50 family units. Amoebic diarrhea, Abscess, Boils, Cough, Conjunctivitis, Diabetes, Epilepsi, Flatulence, Fracture, Gum dying, Galactagogue, Gonorrhea, Headache, Helminthiasis, High circulatory strain, Indigestion, Jaundice, Lower back torment, Malaria, Manstrual issue, Tooth rot, Tuberculosis, Uterine confusion and so on were the significant sicknesses treated in these family units. To think about the utilizations of the plant species a list of exhibition (Ip) was determined for each plant species, from the quantity of references of treatment really recorded from the family units against extent of each plant among the general greenery.

The Socio-Cultural Background

The Bodos society is largely a society, with agriculture because the main bread and butter of the folks. So as to grasp the socio- cultural and economic practices of the folks, the understanding of the word 'tribe' is vital. Victor Herbert Risley tries to project a tribe as a {group} of families or group of families bearing a standard name and claiming common descent from a legendary or historical ascendant however as a rule doesn't denote any specific occupation. They sometimes speak identical language and occupy or claiming to occupy an exact tract of country and not essentially endogamous in nature. It is calculable a tribe to territorial communities living within the relative isolation of hills and forests. Their comparative isolation has unbroken them with the exception of the thought of society leading to the first merging of history into mythology and is integrated in terms of certain themes nonmoving within the past. These integrative themes and a special cultural focus gave them a separate cultural identity that is remarkably

completely different from those of the opposite peoples.

D. N. Majumdar regards a tribe as a {group} of families or group of families bearing a standard name, members of that occupy identical territory; speak identical language and observe bound taboos relating to wedding, profession or occupation and have developed a well assessed system of reciprocity and mutuality of obligations. The East Asian Consultation, control at Sagada (Philippines) involves a conclusion that to be a cluster community they must have the subsequent characteristics: group of individuals usually constituting a homogenous unit, speaking a standard language, claiming a standard ancestry, living in a very explicit geographic region, usually lacking in knowledge domain and trendy technology and having a structure supported kinship. The govt of India in its 'The Schedule Caste and Schedule Tribes Order, 1950' nominal some criteria for identification of associate degree grouping as Schedule Tribe. They are:

1. Social group origin,
2. Primitive manner of life,
3. Habitation in remote, less accessible areas,
4. Timidity of contact, and
5. General mental retardation all told respect.

Article 342 of the Constitution of India empowers the President to draw up an inventory of Schedule Tribes in consultation with the Governor of every state, subject to the revision by Parliament.

Conclusion

India likewise its north-eastern half together with province is that the meeting ground of the many numerous cultures and population of ethnic and distinctive tribes that co-exist peacefully, every distinctive in its traditions, culture, dress and exotic ways in which of life. However, thanks to their interactions among numerous social teams, the strength of ancient norms and ways in which of lifetime of those tribes has been weakened. The Mising, one amongst the foremost tribes of province, are found to possess modified to some extent in terms of their social, cultural, economic and ancient practices, though they're maintaining the normal or customary cultural pattern since time out of mind. Changes square measure noticed in their life and socio-cultural practices each in rural and concrete square measures that are moving the core of their culture. However, the changes square measure speedy in urban areas as compared to the agricultural areas within the state. Thus, to grasp the changes among the Mising in urban and rural areas of province, 2 areas specifically Jonai Revenue Circle and Guwahati town are elite therefore on perceive the assorted changes in

cultural practices among them. Though there are several social group studies in India supported social group economy, land alienation, socio-economic development, social group culture, etc, the studies associated with the Mising Tribe of province square measure still extremely restricted. This study would additionally facilitate explore the prevailing changes in cultural practices of the Mising in province. Moreover, the findings derived from the study would offer inputs to the event planners and policy manufacturers for overall progress of the social group communities normally and also the Mising specially. Hence, this analysis work bears vast educational significance and sensible utility notably in understanding the Mising tribe in urban and rural contexts in correct perspective. The lack of conservation actions and activities is discovered in Dhemaji district, as is that the case in several different areas in state. Despite the fact that Dhemaji is thought to possess a comparatively higher plant resource and thus, the associated content resource is anticipated to be vital. This plant use trend shows that the setting is facing issues of resource depletion and loss of endemic information like different areas of the country. Thus, conjunct ethno biological science analysis plays a significant role to draw info on plants related to endemic information for conservation and property utilization. In addition, right from its starting, the documentation of content, particularly on the medicative uses of plants, has provided several necessary medication of recent day. Among rural communities in Dhemaji district ancient medication is believed to be a vital attention system, that chiefly involves the utilization of domestically on the market medicative plants. Some studies were done on some nativeities of state however no study was done to incorporate medicative plants and endemic information of the local communities of Dhemaji district within the medicative records of state.

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